

# General Conference Grand Chapters Holy Royal Arch Masons Prince Hall Affiliation, United States and The Bahamas



1958 *Holy Royal Arch Masons, Prince Hall Affiliation, United States and The Bahamas, Inc.* 2020

General Grand High Priest  
Damon P. Anderson, Sr.  
7525 South Troy Street  
Chicago, IL 60652  
773-778-7876-H  
[nomadlpha@aol.com](mailto:nomadlpha@aol.com)

March 5, 2020

Deputy Grand High Priest  
Medford J. Campbell, Jr.  
4800 Coyle Road Unit #403  
Owings Mills, MD 21117  
410-428-6768-H  
[medfordjr@yahoo.com](mailto:medfordjr@yahoo.com)

## PROCLAMATION

To the General Conference Deputy Grand High Priest, Medford J. Campbell, Jr., General Grand King Nathaniel Degraffinreaidt, General Grand Scribe Tyrone S. Peterson, Past General Grand High Priests, Most Excellent Grand High Priests, Deputy Grand High Priests, Grand Kings, Grand Scribes, Officers and Companions of the Member Jurisdictions of the General Conference of Grand Chapters, Holy Royal Arch Masons of the United States of American and The Bahamas Incorporated, Prince Hall Affiliation:

General Grand King  
Nathaniel Degraffinreaidt  
3713 Heath Street  
Greensboro, NC 37401  
336-272-7707-H  
[nagraft@gmail.com](mailto:nagraft@gmail.com)

General Grand Scribe  
Tyrone S. Peterson  
P. O. Box SS-6170  
Nassau, Bahamas  
1242-394-5697  
[peterson-76@hotmail.com](mailto:peterson-76@hotmail.com)

Holiness to The Lord! Holiness to The Lord! Holiness to The Lord!

General Grand Treasurer  
Norman Thomas  
P.O. Box 740176  
Houston, TX 77274  
713-272-0519  
[rockalpha@att.net](mailto:rockalpha@att.net)

Greetings,

By the power in me vested, in accordance with Article III, Section-A of the Constitution and General Regulations of the General Conference of Grand Chapters, I, Damon P. Anderson, Sr., Most Excellent General Conference Grand High Priest, do hereby proclaim that the **63<sup>th</sup> Annual Conference and the 55<sup>th</sup> Joint Session of the General Conference of Grand Chapters Holy Royal Arch Masons of the U.S.A. and The Bahamas, Inc. PHA, and the General Conference of Grand Courts Heroines of Jericho, the U.S.A. and The Bahamas, Inc. PHA,** will convene on Friday, July 3, 2020 through Wednesday July 8, 2020 at the Augusta Marriott at the Convention Center, 2 10<sup>th</sup> Street Augusta, GA 30901.

General Grand Secretary  
James E. Alston  
9604 Mount Laurel Ct  
Upper Marlboro, MD 20772  
301-599-0759-H  
301-752-8738-C  
[jealston65@gmail.com](mailto:jealston65@gmail.com)

General Grand Asst. Secretary  
Caldwell Jenkins  
3323 Spears Road  
Nashville, TN 37207  
615-227-4779-H  
615-497-4691-C  
[ftbyjenkis@comcast.net](mailto:ftbyjenkis@comcast.net)

Hotel reservations can be made by contacting the hotel at (1-800) 868-5354. Reservations must be made on or before Wednesday June 3, 2020 to meet the General Conference of Grand Chapters HRAM, and the General Conference of Grand Courts HOJ room block deadline. Room rates are \$120.00 single/double occupancy: \$142.80 with taxes per night. The tax rate is currently at 14%. Check-in time is 3:00 pm. Check-out time is 12:00 noon.

General Grand Recording Sec.  
Anthony K. Wells, Sr.  
2340 Kirby Dr.  
Temple Hills, MD 20748  
301-423-3932-H  
202-528-6467-C  
[Akwells1@verizon.net](mailto:Akwells1@verizon.net)

General Grand CCFC  
James A.L. Myers  
6021 Trenholm Rd  
Columbia, SC 29206  
803-738-0376  
[jalmyers47@gmail.com](mailto:jalmyers47@gmail.com)

**TRANSPORATION:** Airport transportation via a shuttle is complimentary and available upon request. Please contact the hotel at (706) 722-8900. Hotel parking is complimentary.



**REGISTRATION:** Advance registration for the Conference is \$150.00 and must be received by the Grand Coordinator by April 30, 2020. Please send your registration to Companion Willie Tate, 1505 Iris Avenue, Killeen, Texas 76543. Make checks payable to General Conference of Grand Chapters. Onsite registration is \$250.00. The Parade of States and the Banquet are included in your registration. **NOTE:** If your registration is "Gratis" you will still need to fill out your registration form and return it to Companion Willie Tate, so that we may properly prepare for your arrival.

### **JURISDICTONAL AFFILIATION FEE**

The Jurisdictional Affiliation fee is \$200.00 and each Jurisdiction is required to register prior to the seating of their delegates. Checks and Credential Forms are to be mailed to: Companion James E. Alston, General Conference General Grand Secretary, at P. O. Box 316, Suitland, MD 20752-0316.

### **ELECTED OFFICERS' REPORT**

Reports need to be in the possession of our General Grand Conference Coordinator, Willie Tate no later than Saturday, July 4, 2020 so that they can be placed in the Delegates bags. Reports are due from the: GDGHP, GGK, GGS, GGT; GG Sec.GG Trustees, Ritual Report, GG Auditors and General Grand Coordinator.

The books of the General Grand Treasurer, General Grand Secretary and the Ritual Committee must be in the hands of the Chairman of the General Audit Committee, Comp. Joe Booker, MO by May 31, 2020.

### **CREDENTIALS AND ANNUAL REPORT FORMS**

Each Member Jurisdiction is asked to complete four (4) copies of the Annual Report Form. You are to retain one (1) copy for your records and send the remaining three (3) copies to the Office of the General Grand Secretary James E. Alston along with your Jurisdictional Affiliation Fee of \$200.00. Please ensure that you're Delegates and all Past Most Excellent Grand High Priests are listed on this form. The Annual Report form also provides the Secretary with the required information to prepare the Gold Cards for the delegates and Pmeghp. These report forms must be signed and sealed by the appropriate officers. The form must be received by the General Grand Secretary no later than June 15, 2020.

## **HAROLD GRAY JOINT CHARITY AND STUDENT AID**

You may contact the General Conference Chairman Carl Richardson 3822 Canterbury Court #2B Richton Park, IL 60471 or the General Grand Secretary for the necessary forms and instructions for submitting applications for the Harold Gray awards at (708) 466-2567. This information is also provided in the package of information from our General Grand Secretary, James E. Alston. A donation is also presented to a charity of the Host Jurisdiction's choice. We thank you in advance for your generous donations, which will assist the General Conference in awarding students scholarships in their pursuits for furthering their educational studies.

## **KINGS CONTEST**

Each Jurisdiction is encouraged to participate in the Kings Contest. These funds will be used to supplement our Student Aid Award. Information pertaining to the King contest is included in your packet from General Grand Secretary on behalf of Grand King Nathaniel Degraffinreal. The winner will be crowned at the conclusion of the Parade of States. In the event you do not have a participant in the Kings Contest, we asked that you make a donation of at least one hundred (\$100.00) dollars to support. Together we can do wonders for our youth.

## **SOUVENIR JOURNAL**

We ask that each Jurisdiction support the Souvenir Journal by placing an Ad. A copy of the Souvenir Journal contract is enclosed. The deadline for all ads is June 5, 2020. Please send your Ads to Kisha D. West, 2300 Beecher Road, SW Atlanta, GA 30311-2512.

## **MEDICAL**

The enclosed Patient Profile forms are for your use. We strongly recommend that all attendees complete and return these forms to Dr. Donald Ware, our medical Director at: 3454 W. 48<sup>th</sup> Street, Los Angeles, CA 90043. Please forward this information no later than May 2020.

## **DECEASED MEMBERS**

The names of all deceased **Grand Chapter Companions** in your Jurisdiction from June 3, 2019 through May 31, 2020 are to be submitted to the General Grand Secretary's office no later than June 2, 2020 so that their names may be included in the Memorial Service on Sunday morning.



## **JURISDICTIONAL WORKSHOPS**

The Jurisdictional Workshop will be held on July 4, 2020 from 9:00am to 12:30pm. If any companion plans to make a presentation, please contact DGCGHP Medford J. Campbell, Jr. at (410) 428-6768 or email at [medfordjr@yahoo.com](mailto:medfordjr@yahoo.com).

## **COMMITTEE REPORTS**

All committee reports including the Ritual, Budget and Finance Committees must be submitted in writing, signed by All Committee members. Our Conference Coordinator Willie Tate must be in receipt of them by Saturday, July 4, 2020 for inclusion in Conference bags.

## **ALLIANCE REPORTS**

Each Deputy is required to be present at the General Grand Conference and to submit a written report of his Alliance's activities to the General Grand Coordinator, Willie Tate so that they too are placed in our Conference bags on Saturday, July 4, 2020.

Your report should summarize the accomplishments and recommendations of your Alliance, the members' participation and the need of the Grand Chapters in your Alliance.

## **OFFICIAL DRESS**

- Jurisdictional Workshop – Smart Casual
- Business Sessions – Monday and Tuesday – your Jurisdictional Dress with Full Regalia.
- Saturday Evening Social Entertainment – Relaxed but Smartly dressed
- Sunday Devotions – Full Dress
- Parade of States – Represent your Jurisdiction
- Monday's Banquet and Scholarships Award – G.G. Officers – Red Jackets, black pants or White Jacket, Red Bowtie and Cumberband. Collars only. No CROWNS or APRONS, others may dress to impress.

## PARADE OF STATES


Entrance cost for the Parade of States is included in your registration fee. All attendees are invited to participate.


Grand High Priests are asked to lead their Jurisdictions in the march. Parade will begin at 2:00pm. Additionally, the King and Queen will be crowned at the conclusion of the Parade.

## GENERAL

Please adhere to this Proclamation. Given under my hand and seal of the General Conference of Grand Chapters, Holy Royal Arch Masons of the United States of America and the Bahamas, Inc. Prince Hall Affiliation.

Holiness to The Lord! Holiness to The Lord! Holiness to The Lord!

  
Comp. Damon P. Anderson, Sr.  
General Conference Grand High Priest

Attested:   
Comp. James E. Alston  
PGCGHP General Grand Secretary

**P.O. Box316  
Suitland, MD 20752-0316**

