



# L. HAROLD GRAY JOINT FINANCIAL STUDENT AID APPLICATION



*Please type or print*

Name of Applicant: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
House # Street Apt #

\_\_\_\_\_ City State Zip

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

1. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Social Security Number: \_\_\_\_\_

2. Parent/Guardian Name: \_\_\_\_\_

3. Father's Occupation: \_\_\_\_\_ Annual Salary: \$ \_\_\_\_\_

Place of Employment: \_\_\_\_\_

4. Mother's Occupation: \_\_\_\_\_ Annual Salary: \$ \_\_\_\_\_

Place of Employment: \_\_\_\_\_

5. List All Who Depend On Parents/Guardian Salary, Including Applicant

Name	Age	Relationship	School/Occupation

6. Graduated from: \_\_\_\_\_

7. Name of Principal: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

8. Name of Counselor: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

9. Date of Graduation: \_\_\_\_\_ Number in Class: \_\_\_\_\_ Average Grade: \_\_\_\_\_

10. Name and Address of Colleges to which you have applied:

	College/University Name	Address	City/State
1 <sup>st</sup> Choice:			
2 <sup>nd</sup> Choice:			
3 <sup>rd</sup> Choice:			

11. Where have you been accepted? \_\_\_\_\_

12. When do you plan to enter? \_\_\_\_\_

13. **Three Letters of recommendation**, select from the following:

a) School Counselor b) Church Official c) Community Group or d) **Two** friends or neighbors

1. Name: \_\_\_\_\_

2. Name: \_\_\_\_\_

14. Academic transcript or record of grades from 9<sup>th</sup> through 1<sup>st</sup> semester of senior year with grade point average

15. Prepare a brief profile on yourself to include the following

- Personal data
- School Activities
- Education
- Skills
- Awards and/or Honors
- Employment
- Community Service

16. **I Hereby Declare That To The Best Of My Knowledge and Belief, The Foregoing Statements Are Complete And Correct.**

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*



**TO BE COMPLETED BY JURISDICTION GRAND BODY SUBMITTING APPLICATION**

Committee's Recommendation of the Applicant: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

USE PLAIN BOND PAPER FOR ADDITIONAL COMMENTS ON ANY ITEM. PLEASE INDICATE ITEM NUMBER REFERENCED. ATTACH TO THIS FORM

Approved By: \_\_\_\_\_

**MOST EXCELLENT GRAND HIGH PRIEST  
MOST ANCIENT GRAND MATRON**

Jurisdiction of: \_\_\_\_\_

Attest: \_\_ Grand Chapter or Court Secretary – **Official Seal**

***(SAMPLE PERSONAL PROFILE SHEET)***

PERSONAL DATA:

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- 
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SCHOOL ACTIVITIES:

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- 
- 

EDUCATION:

- 
- 
- 
- 

SKILLS:

- 
- 
- 
- 

AWARDS AND/OR HONORS:

- 
- 
- 
- 

EMPLOYMENT:

- 
- 
- 
- 

COMMUNITY SERVICE:

- 
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- 
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